



City Record

Official Chronical, Municipal Affairs

VOL. 115 | NO. 19
MAY 8, 2023

MICHELLE WU – Mayor of Boston

EDWARD FLYNN – President, City Council



Moms

Thank you for every hug,
word of encouragement,
and acts of love you give.

Happy Mother's Day!

THE FOLLOWING APPLY TO ALL ADS IN THIS PUBLICATION

- The City of Boston is committed to and affirmatively ensures that Disadvantaged Business Enterprises (DBE), Small Local Business Enterprise (SLBE), Minority Business Enterprise (MBE), Women Business Enterprise (WBE), and Veteran Owned Small Business Enterprise (VOSBE) firms shall be afforded full opportunity to submit qualifications in response to this and will not be discriminated against on the basis of race, color, national origin, ancestry, disability, gender, transgender status, political affiliation, age, sexual orientation, or religion in any consideration leading to the award of contract.

The City's directory of certified businesses is available [here](#).

- No qualified disabled person shall, on the basis of disability, be excluded from participating in, be denied the benefits of, or otherwise subjected to discrimination in any consideration leading to the award of contract.
- The award of any contract shall be subject to the approval of the Mayor of Boston.
- The maximum time for IFB acceptance by the City after the opening of the bids shall be ninety (90) days unless noted otherwise.
- The maximum time for RFP acceptance by the City after the opening of the bids shall be one hundred-eighty (180) days unless noted otherwise.
- The City/County and the Official reserve the right to reject any or all bids, or any item or items thereof, and to award a contract as the Official deems to be in the best interest of the City.
- All contracts shall be subject to the availability of an appropriation therefore, if sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.
- The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

LATE BIDS WILL NOT BE ACCEPTED

THE CITY RECORD USPS 114-640

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Michelle Wu, Mayor of Boston

Christopher Radcliffe, Interim Purchasing Agent

Diana Laird, City Record Administrator

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E-Mail: cityrecord@boston.gov

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ADVERTISING:

A rate of \$12 per 1/2-inch or \$24 per inch of 12 lines (set solid) has been established for such advertisements as under the law must be printed in the City Record. Advertising and other copy must, except in emergencies, be in hand at the City Record office by 5:00 p.m., Wednesday of each week to insure its publication in the following Monday's issue.

PLEASE NOTE: The deadline of 5:00 p.m., Wednesday of each week is ten days in advance of publication.

Other advertising rates available—Please contact us at cityrecord@boston.gov for these rates.

HELPFUL LINKS

City of Boston Legal Compliance Resources



City Land & Building for Sale

We sell City property to developers who want to make the community better. By law, we can only choose a buyer who meets all our requirements. We don't list our properties with brokers or take offers.

boston.gov/departments/neighborhood-development/how-we-sell-citys-land-and-buildings



Boards & Commission Appointments

Boards and commissions are an important part of Boston's government. Each board or commission works with internal departments, City Councilors, and the public to serve the City.

boston.gov/civic-engagement/boards-and-commissions



Employee Listings

Each year, the City of Boston publishes payroll data for employees. This dataset contains employee names, job details, and earnings information including base salary, overtime, and total compensation for employees of the City.

data.boston.gov/dataset/employee-earnings-report



Bond Listings

The City of Boston sells bonds to borrow the money needed to pay for construction, rehabilitation, and repair of all of its public buildings, including: schools, libraries, police, fire, and park facilities, and streets and sidewalks.

boston.gov/departments/treasury#general-obligation-bonds



School Committee Proceedings

School Committee meetings are held twice a month on Wednesdays at 6 p.m. at the Bruce C. Bolling Municipal Building, 2300 Washington Street, School Committee Chamber, second floor, Roxbury, MA 02119. The Chamber has a capacity of 202 people. To confirm, contact 617-635-9014.

bostonpublicschools.org/Page/253



Public Notices

You can find out about all upcoming City of Boston public notices and hearings. We also have information on archived public notices.

boston.gov/public-notice



Language and Communication Access

We are happy to answer questions and assist community members, organizations, and city employees. We work to strengthen the City of Boston so that services, programs and activities are meaningfully accessible to all constituents.

boston.gov/departments/neighborhood-services/language-and-communications-access

CITY OF BOSTON ADVERTISEMENTS

Invitations for bids for the procurement of services and supplies

City Hall is open to the public five days a week. Please email purchasing@boston.gov to make an appointment to drop off a non-electronic bid or come to a bid opening. **Thank you!**

The Supplier Portal will be unavailable for maintenance from May 19 until May 22, 2023.

Suppliers will not have access to create new accounts, update existing accounts, access bid documents, submit bids, etc. We apologize for this inconvenience. For questions please email vendor.questions@boston.gov.

Chris Radcliffe, Interim Purchasing Agent



Procurement

INVITATION FOR BIDS FOR THE PROCUREMENT OF THE FOLLOWING

The City of Boston ("the City"), acting by its Acting Purchasing Agent ("the Official"), invites sealed bids for the performance of the work generally described below, and particularly set forth in the Invitation for Bids, which may be obtained from the City's Procurement website and Supplier Portal boston.gov/procurement. Invitation for Bids shall be available until the time of the bid opening.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The supplies/services described for the below is an actual amount of the supplies/services to be procured.

The City reserves the right to reject any and all bids, or any part or parts thereof, and to award a contract as the Official deems to be in the best interest of the City. This contract shall be subject to the availability of an appropriation. If sufficient funds are not appropriated for the contract in any fiscal year, the Official shall cancel the contract.

The maximum time for bid acceptance by the City after the opening of bids shall be ninety (90) days. The award of this contract shall be subject to the approval of the Mayor of Boston.

Sealed bids shall be publicly opened by the Official at 12:00 Noon, Boston City Hall, Procurement Room 808, One City Hall Square, Boston, MA 02201

Event EV00012220

DNA SUPPLIES for BPD Crime Lab
[Boston Police Department](#)

Bid Opening Date: May 10, 2023

CONTACT INFORMATION

Brian Heger
617-635-2201
Brian.Heger@boston.gov

Event EV00012268

Paint, Protective Coatings & Accessories-VCD
[Various City Departments](#)

Bid Opening Date: May 10, 2023

CONTACT INFORMATION

Pamela Odom
617-635-2779
Pamela.odom@boston.gov

Event EV00012278

DISPOSABLE PAPER & PLASTICS (VCD)
[Various City Departments](#)

Bid Opening Date: May 10, 2023

CONTACT INFORMATION

Janice Devlin
617-635-3141
Janice.Devlin@boston.gov

Event EV00012280

JANITORIAL SUPPLIES (VCD)

[Various City Departments](#)

Bid Opening Date: May 10, 2023

CONTACT INFORMATION

Janice Devlin

617-635-3141

Janaice.Devlin@boston.gov

Event EV00012296

3D Laser Scanning Equipment for the BPD

[Boston Police Department](#)

Bid Opening Date: May 10, 2023

CONTACT INFORMATION

Brian Heger

617-635-2201

Brian.Heger@boston.gov

Event EV00012314

Dump Trucks with Plows (PWD)

[Public Works Department](#)

Bid Opening Date: May 10, 2023

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

Event EV00012315

1 Ton Pickup with Plow and Spreader (PWD)

[Public Works Department](#)

Bid Opening Date: May 10, 2023

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

Event EV00012316

1 Ton 4WD Pick Up Trucks

[Public Works Department](#)

Bid Opening Date: May 10, 2023

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

Event EV00012317

10 Wheel Dump with Live Body and Plow (PWD)

[Public Works Department](#)

Bid Opening Date: May 10, 2023

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

Event EV00012318

10yd Rear Loading Refuse Truck (PWD)

[Public Works Department](#)

Bid Opening Date: May 10, 2023

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

Event EV00012319

12 Passenger Vans (PWD)

[Public Works Department](#)

Bid Opening Date: May 10, 2023

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

Event EV00012320

Compact/Midsize Hybris SUVs (PWD)

[Public Works Department](#)

Bid Opening Date: May 10, 2023

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

Event EV00012321

1 Ton Cargo Vans (PWD)

[Public Works Department](#)

Bid Opening Date: May 10, 2023

CONTACT INFORMATION

Chris Radcliffe

617-635-3422

Christopher.radcliffe@boston.gov

Event EV00012323

Full Electric Sedan (PWD)

[Public Works Department](#)**Bid Opening Date: May 10, 2023****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**Event EV00012324**

1/2 Ton Pick Up Trucks (PWD)

[Public Works Department](#)**Bid Opening Date: May 10, 2023****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**Event EV00012325**

1/2 Ton Pick Up Trucks (PWD)

[Public Works Department](#)**Bid Opening Date: May 10, 2023****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**Event EV00012326**

Mid-Size SUV (PWD)

[Public Works Department](#)**Bid Opening Date: May 10, 2023****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**Event EV00012327**

3/4 Ton 4WD Crew Cab Pick Up Truck (PWD)

[Public Works Department](#)**Bid Opening Date: May 10, 2023****CONTACT INFORMATION****Chris Radcliffe**

617-635-3422

Christopher.radcliffe@boston.gov**Event EV00012328**

40' Storage Containers

[Public Works Department](#)**Bid Opening Date: May 9, 2023****CONTACT INFORMATION****Mark Giannangelo**

617-635-4569

Mark.Giannangelo@boston.gov**CHRISTOPHER RADCLIFFE, INTERIM
PURCHASING AGENT**(April 24, May 1, May 8, 2023)

Event EV00012165 (RE-AD)

Motorola Comport Switch

[Boston Police Department](#)**Bid Opening Date: May 17, 2023****CONTACT INFORMATION****Gerard Bonaceto**

617-635-3937

Gerard.bonaceto@boston.gov**Event EV00012362 (Two Year Contract)**

BODY ARMOR for the Boston Police Department

[Boston Police Department](#)**Bid Opening Date: May 17, 2023****CONTACT INFORMATION****Brian Heger**

617-635-2201

Brian.Heger@boston.gov**CHRISTOPHER RADCLIFFE, INTERIM
PURCHASING AGENT**(May 1, May 8, May 15, 2023)

Event EV00012370

Scrap Metal Disposal Services
[Various City Departments](#)

Bid Opening Date: May 23, 2023

CONTACT INFORMATION

Mark Giannangelo
617-635-4569
Mark.Giannangelo@boston.gov

Event EV00012374

Hot Bituminous Patching Mix FY'24
[Various City Departments](#)

Bid Opening Date: May 23, 2023

CONTACT INFORMATION

Mark Giannangelo
617-635-4569
Mark.Giannangelo@boston.gov

Event EV00012388

Virgin SBR Crumb Rubber 2000lb sacks (Parks)
[Parks & Recreation Department](#)

Bid Opening Date: May 23, 2023

CONTACT INFORMATION

Mark Giannangelo
617-635-4569
Mark.Giannangelo@boston.gov

Event EV00012399

Log Truck (PWD)
[Public Works Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012400

Full Electric 1/2 Ton Pick Up (PWD)
[Public Works Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012401

Bucket Truck (PWD)
[Public Works Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012402

1 Ton Pick Up with Utility Body (PWD)
[Public Works Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012403

Six (6) Wheel Dump Truck (PWD)
[Public Works Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012404

Chipper Truck (PWD)
[Public Works Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012405

Tow Behind Chipper (PWD)
[Public Works Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012406

19,500lb GVWR, Aerial Forestry Body (PWD)
[Public Works Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012415

Ford F150 Unmarked (BPD)
[Boston Police Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012407

Elemental Analyzer System for Boston Fire Dept
[Boston Fire Department](#)

Bid Opening Date: May 26, 2023

CONTACT INFORMATION

Brian Heger
617-635-2201
Brian.Heger@boston.gov

Event EV00012416

Ford Edge (BPD)
[Boston Police Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012412

Ford Mustang Executive (BPD)
[Boston Police Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012417

Ford F250 MARKED (BPD)
[Boston Police Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012413

Ford Mustang Admin (BPD)
[Boston Police Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012418

Ford F350 (BPD)
[Boston Police Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012414

John Deere Utility (BPD)
[Boston Police Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012419

Ford Escape (BPD)
[Boston Police Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422
Christopher.radcliffe@boston.gov

Event EV00012420

Ford Interceptor Utility MARKED (BPD)
[Boston Police Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422 Christopher.radcliffe@boston.gov

Event EV00012421

Ford Interceptor UNMARKED (BPD)
[Boston Police Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Chris Radcliffe
617-635-3422 Christopher.radcliffe@boston.gov

Event EV00012423

Spectrometer
[Boston Fire Department](#)

Bid Opening Date: May 26, 2023

CONTACT INFORMATION

Brian Heger
617-635-2201 Brian.Heger@boston.gov

Event EV00012428

New Tires BPD Fleet Repair Fiscal 2024
[Boston Police Department](#)

Bid Opening Date: May 24, 2023

CONTACT INFORMATION

Michael Walsh
617-635-3706 Michael.Walsh@boston.gov

Event EV00012431

Synthetic Engine Motor Oil BPD Fleet Fiscal 2024
[Boston Police Department](#)

Bid Opening Date: May 25, 2023

CONTACT INFORMATION

Michael Walsh
617-635-3706 Michael.Walsh@boston.gov

**CHRISTOPHER RADCLIFFE, INTERIM
PURCHASING AGENT**

(May 8, May 15, May 22, 2023)



Boston Center
For Youth & Family

INVITATION FOR BIDS**REPAIR, MAINTENANCE, AND
PAINTING WORK AT THE BCYF
MIRABELLA POOL AND BATHHOUSE****EV00012306****CONTACT INFORMATION**

Hazel McAfee, Grants Manager
Hazel.McAfee@Boston.Gov
617-635-4920 x 2704

The City of Boston (the City), acting by the Commissioner of the Boston Centers for Youth & Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids.

The bid documents will be accessible online from **Monday, May 01, 2023**, through Friday, May 12, 2023, by visiting the City of Boston Public Procurement website at boston.gov/procurement/ and clicking on the supplier portal button to access event ID # **EV000012306**. Questions regarding the contract, email Hazel McAfee and reference the event number listed above.

All sealed bids shall be filed electronically no later than **4:00 pm on Friday May 12, 2023** by logging onto the City of Boston Procurement website as listed and accessing the above event number.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

Sealed bids shall be opened electronically by the Official on **Friday May 12, 2023 at 4:00 PM**. The contract awarded pursuant to this invitation to bid will commence on or about May 15, 2023.

MARTA E. RIVERA, COMMISSIONER

(May 1, May 12, 2023)

INVITATION FOR BIDS

FLAHERTY POOL HEATER REPLACEMENT

EV00012367

CONTACT INFORMATION

Thanh Le
617-635-4920 x 2152

The City of Boston, Boston Centers for Youth & Families (BCYF), (The Official) is seeking written quotations from qualified contractors for the procurement of the following services: **Water Heater Replacements at BCYF Flaherty Pool; 160 Florence St Roslindale, Ma 02131.**

The bid documents including the Scope of Services will be accessible online from **Monday, May 8, 2023** through Tuesday, May 23, 2023 by visiting the City of Boston Public Procurement website <http://www.cityofboston.gov/procurement/> and accessing the **Event ID # EV00012367**, or by calling Thanh Le.

All written quotes shall be filed electronically no later than **4:00pm on Tuesday, May 23, 2023**. The Written Quote Contract awarded pursuant to this invitation for bid will commence on or about Friday, May 26, 2023 and will end on June 30, 2023.

MARTA E. RIVERA, COMMISSIONER

(May 8, May 15, 2023)

program, with and without disabilities, between 3 years to 22 years of age.

The bid documents will be accessible on line from **Monday May 08, 2023** by visiting the City of Boston Public Procurement website and Supplier Portal at the following link (<http://boston.gov/procurement>) and accessing the event ID **#EV00012305**

All sealed bids shall be filed electronically no later than **4:00 pm on Tuesday May 23, 2023** by logging onto the City of Boston Procurement website as listed and accessing the above event number.

The attention of all bidders is directed to the provisions of the Invitation for Bids and contract documents, specifically to the requirements for bid deposits, insurance and performance bonds as may be applicable.

The contract awarded pursuant to this invitation to bid will commence on or about July 10, 2023 and will end on August 04, 2023.

MARTA RIVERA, COMMISSIONER

(May 08, May 15, 2023)

INVITATION FOR BIDS

TRANSPORTATION SERVICES FOR CAMP JOY

EV00012305

CONTACT INFORMATION

Hazel McAfee, Grants Manager
617-635-4920 X2704

The City of Boston ("the City"), acting by the Commissioner of the Boston Centers for Youth & Families, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally describe below, and particularly set forth in the Invitation for Bids.

Camp Joy Transportation Service at the Ohrenberger Community Center, July 10, 2023 through August 04, 2023. Transport up to 70 campers to and from the



Food Justice

REQUEST FOR PROPOSALS

BOSTON EATS AT OPEN MEAL SITES

EV00012310

CONTACT INFORMATION

Aliza Wasserman
foodrfp@boston.gov
617-635-3717

The Office of Food Justice (OFJ) is seeking proposals to administer the federally-funded Summer Food Service Program (SFSP) at non-Boston Public Schools, open-meal sites in the City of Boston.

The vendor will work closely with SFSP sites in Boston to ensure that the sites are run smoothly and in compliance with state and federal funds, that reporting is complete, and most importantly, that as many youths as possible receive healthy, culturally-appropriate meals at these sites. vendor will develop

a clear system for supporting sites to troubleshoot any challenges that come up, and to provide a clear set of contacts for reporting and support.

The initial term of the contract will be one year. The City reserves the right to exercise, at the City's sole discretion, additional contract periods and services as set forth under the RFP. A total of \$375,000 over three years is available for this program.

The Boston Eats at Open Meal Sites RFP will be available beginning **Monday May 1st, 2023** may be obtained by visiting the Supplier Portal at boston.gov/procurement and searching for **EV00012310**. If you are unable to access this RFP, please contact the Director of the Office of Food Justice. A virtual applicant conference will be held on Thursday, May 11th, 9-10am.

Completed RFP responses must be submitted **electronically by May 22nd, 2023, no later than 5:00pm.**

ALIZA WASSERMAN, DIRECTOR

(May 1, May 8, 2023)



Housing

PUBLIC NOTICE

DESIGNATION, MATTAPAN

CONTACT INFORMATION

Neriliz Llenas
Neriliz.Llenas@boston.gov
617-635-0101

At the Public Facilities Commission meeting on March 15, 2023, the Commission voted and the Mayor subsequently approved their intent to sell to Edwinna J. Wynn, an individual, approximately 8,590 square feet of vacant land located at an unnumbered parcel on Gladeside Avenue (Ward 18 Parcel 00117005) in the Mattapan district of the City of Boston.

Written details of this proposal may be examined by contacting the Project Manager, Neriliz Llenas, at (617) 635-0101.

SHEILA DILLON, CHIEF AND DIRECTOR

(May 8, May 15, 2023)



Human Resources

REQUEST FOR PROPOSAL

COMPREHENSIVE ALCOHOL AND DRUG TESTING SERVICES

EV00012264

Shiaka Allen
Shiaka.Allen@boston.gov
(617)-635-3370

The City of Boston (the "City"), acting by its Director of Talent Acquisition & Compliance (the "Official"), hereby requests sealed proposals from interested and qualified parties ("Offerors") interested in providing comprehensive alcohol and drug testing services to the City of Boston.

The successful Offeror (the "Vendor") will provide comprehensive alcohol and drug testing services in accordance with Department of Transportation/Federal Highway Administration (DOT/FHWA) regulations.

All proposals shall be submitted in strict conformance with the Request for Proposal ("RFP") which will be posted on the City of Boston's website and Supplier Portal (<http://www.cityofboston.gov/procurement>) under Event ID **EV00012264, on or after 9:00am, Boston time, on Monday May 8, 2023.**

Applications to prequalify for contracts for such work will be accepted until 5 p.m., Boston time on May 23, 2023 at the above address or through electronic format on the Supplier Portal. Electronic format is strongly preferred.

The RFP contains both price and technical evaluation criteria.

The City and the Officials reserve the rights to contract only in those cases and in accordance with those applications as the Officials determine to be in the best interest of the City. Except in cases of emergency, contracts for individual purchases or instances of work will be awarded to the lowest responsible bidder after a solicitation of bids from qualified applicants.

The terms of the contract shall not exceed three (3) years commencing on July 1, 2023.

BRENDA HERNANDEZ, EXECUTIVE DIRECTOR OF PEOPLE AND CULTURE

(May 8, May 15, 2023)



REQUEST FOR PROPOSALS

PEOPLESOFT TRAINING SERVICES ASSESSMENT

EV00012142

CONTACT INFORMATION

Chris Piotrowski
617-635-3066

The City of Boston, acting by the Department of Innovation and Technology, 1 City Hall Plaza, Boston, MA 02201, hereinafter referred to as the Awarding Authority, hereby invites bid responses for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: boston.gov/departments/procurement.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **PeopleSoft Training Services**.

Bids shall be submitted by **12:00 p.m. Boston time on May 30, 2023 and opened forthwith**.

SPECIFICATIONS AND PLANS will be available on or about **Monday, May 1, 2023 at 10:00 A.M., Boston time**. This will be a fixed price engagement

SANTIAGO GARCES - CHIEF INFORMATION OFFICER

(May 1, May 8, 2023)



NOTICE TO BIDDERS

Electronic proposals for the following project will be received through the internet using Project Bids until the date and time stated below, and will be posted on www.bidx.com forthwith after the bid submission deadline. No paper copies of bids will be accepted. Bidders must have a valid digital ID issued by the Authority in order to bid on projects. Bidders need to apply for a digital ID with Project Bids at least 14 days prior to a scheduled bid opening date.

Electronic bids for MBTA Contract No. **R18CN03, MBTA ARBORWAY BUS FACILITY CREW QUARTERS, Boston, MA (CLASS 7 - BUILDING AND PROJECT VALUE - \$3,200,000**, can be submitted at www.bidx.com until **two o'clock (2:00 p.m.) on MAY 25, 2023**. Immediately thereafter, in a designated room, the Bids will be opened and read publicly.

Work consists of the construction of a building for the occupancy and use of the MBTA staff at the Arborway Bus Maintenance Facility located at Washington Street and Arborway in Boston, near Forest Hills station. The building will be constructed immediately adjacent to the existing mobile trailers now in use. The building will be approximately 36 ft x 73 ft. Site work from excavation, pavement restoration, utility connections, and removal/demolition of the existing (triple-wide) crew quarters is also included in this contract. The utilities include water, sewer, gas and a new electrical service connection.

Bidders attention is directed to Appendix 1, Notice of Requirement for Affirmative Action to Insure Equal Employment Opportunity; and to Appendix 2, Supplemental Equal Employment Opportunity, Anti-Discrimination, and Affirmative Action Program in the specifications. While there is no DBE goal associated with this contract, the Authority strongly encourages the use of Minority, Women and Disadvantaged Business Enterprises as prime contractors, subcontractors and suppliers in all of its contracting opportunities.

To view the full Notice to Bidders, please see link below. http://bc.mbta.com/business_center/bidding_solicitations/current_solicitations/

On behalf of the MBTA, thank you for your time and interest in responding to this Notice to Bidders.
Massachusetts Bay Transportation Authority

PHILLIP ENG, GENERAL MANAGER OF THE MBTA

(May 8, 2023)



INVITATION FOR BIDS

EMERALD ASH BORER ASH TREE TREATMENT

CONTACT INFORMATION

Max Ford Diamond
617-635-7275
Max.Ford-Diamond@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Emerald Ash Borer Ash Tree Treatment.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, May 18, 2023**, at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on or about **Monday, May 1, 2023, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(May 1, May 8, 2023)

INVITATION FOR BIDS

NON-STANDARD TREE PIT/ PLANTING MAINTENANCE

CONTACT INFORMATION

Max Ford Diamond
617-635-7275
Max.Ford-Diamond@boston.gov

The City of Boston, acting by the Parks Commission, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the project listed above.

Bids shall be on a form supplied by the Parks and Recreation Department shall be clearly identified as a bid and signed by the bidder. Bids shall clearly be labeled with the project name. All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Non-Standard Tree Pit/ Planting Maintenance.**

Bids shall be submitted **before 12:00 P.M., Boston time, Thursday, May 18, 2023**, at which time the bids will be opened read aloud through a virtual meeting. Interested parties will be able to view the event live through a link provided on the City of Boston website: <https://www.boston.gov/departments/parks-and-recreation/doing-business-parks-and-recreation>.

Bids shall be filed with the Awarding Authority, 1010 Massachusetts Ave 3rd Floor Boston Ma, 02118, accompanied by the bid deposit previous to the time named for opening of bid.

SPECIFICATIONS AND PLANS will be available on or about **Monday, May 1, 2023, after 9:00 A.M., Boston time**, at 1010 Massachusetts Ave, 3rd floor Boston Ma 02118.

There will be no informational pre-bid conference for this project.

RYAN WOODS, COMMISSIONER

(May 1, May 8, 2023)



Planning &
Development Agency

REQUEST FOR QUALIFICATIONS

12 CHANNEL STREET BUILDING SYSTEMS ASSESSMENT

CONTACT INFORMATION

Gigi Munden
Gigi.munden@boston.gov
617-918-6203

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer (“CPO”), is pleased to issue this Request for Qualifications (“RFQ”) to perform design services for the “**12 Channel Street Building Systems Assessment**.”

This RFQ package will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **May 01, 2023, 9:00 A.M.** at bostonplans.org/work-with-us/procurement-portal.

All responses to this RFQ must be returned **no later than 12:00 noon on June 20, 2023**, to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation of Boston, One City Hall Square, Room 900A/Reception, Boston, MA 02201-1007.

MICHELLE R. GOLDBERG, CHIEF PROCUREMENT OFFICER

(May 01, May 08, 2023)

INVITATION FOR BID

12 CHANNEL STREET ELEVATOR REHABILITATION

CONTACT INFORMATION

Jason Tobin
617-918-6211
Jason.w.tobin@boston.gov

The Economic Development and Industrial Corporation of Boston (“EDIC”) d/b/a Boston Planning & Development Agency (“BPDA”), by its Chief Procurement Officer is pleased to issue this Invitation for Bid entitled “**12 Channel Street Elevator Rehabilitation**” (the “IFB”).

The IFB is issued in accordance with M.G.L. c. 149, §§ 44A – 44J., as may be amended.

This IFB package including requirements for this project will be available to download on the BPDA Procurement Portal free-of charge in digital print form to all interested respondents on **May 1, 2023 at 9:00 A.M** at www.bostonplans.org/work-with-us/procurement.

All responses to this IFB must be returned no later than **12:00 noon on June 2, 2023** to: Teresa Polhemus, Clerk, Economic Development and Industrial Corporation c/o Real Estate Administration, One City Hall Square, Room 900A/ Reception, Boston MA 02210.

MICHELLE GOLDBERG, CHIEF PROCUREMENT OFFICER

(May 8, May 15, 2023)



Property Management

INVITATION FOR BIDS

GRAFFITI REMOVAL SERVICES

EV00012272

CONTACT INFORMATION

pmdbidinfo@boston.gov
(617) 635-4560

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites bids for the **performance of graffiti removal services on an as needed basis** as more particularly set forth in the Invitation for Bids.

Bid packages may be obtained from the City’s procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID **EV00012272** beginning at **10:00 A.M. on Monday, May 1, 2023**.

THE SCOPE OF WORK is for Graffiti Service at various locations across the City of Boston, to perform general graffiti removal work from a variety of surfaces, removing or painting over unwanted graffiti, tags, paint, spray paint, marker, or other materials marring surfaces, safely and without damaging the original

surface as further described in the Specifications.

Bids can be filed electronically **before 12:00 P.M. on Tuesday, May 16, 2023** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or **before 12:00 P.M. on Tuesday, May 16, 2021.**

EAMON SHELTON, COMMISSIONER

(May 1, May 8, 2023)

INVITATION FOR BIDS

GENERAL PLUMBING REPAIR SERVICES AT BOSTON CITY HALL

Event ID #EV00012234

CONTACT INFORMATION

Property Management Department
(617) 653-4560 pmdbidinfo@boston.gov

The City of Boston acting by its Property Management Department (PMD), through its Commissioner of the Property Management Department (the Official), invites sealed bids for the performance of general plumbing services on an as needed basis as more particularly set forth in the Invitation for Bids.

Bid documents may be obtained from the City's procurement website and Supplier Portal (<http://cityofboston.gov/procurement>) under Event ID **EV00012234** beginning at **10:00 A.M. on Monday, May 8, 2023.** The Invitation for Bids shall be available until the bid opening.

THE SCOPE OF WORK to provide services up to four (4) hours a week for various general plumbing repair services including, but not limited to leak investigation, clogged drains, fixture repair and replacement, broken pipes and identified routine maintenance at Boston City Hall and select downtown locations under the care and custody of the Property Management Department (PMD).

This contract will begin on July 1, 2023 and continue to June 30, 2024.

Bids can be filed electronically before **12:00 P.M. on Wednesday, May 24, 2023** at the above-mentioned site. All hard copy bids can be submitted to an Official at the Property Management Department, Boston City Hall, Room 811, Boston, MA 02201 on or **before 12:00 P.M. on Wednesday, May 24, 2023.**

EAMON SHELTON, COMMISSIONER

(May 8, March 15, 2023)



Public Facilities

INVITATION FOR BIDS

HENDERSON SCHOOLYARD IMPROVEMENTS

Project #7252

CONTACT INFORMATION

PFD Bid Counter
Bid.info@boston.gov
617-635-4809

The City of Boston acting by its Public Facilities Commission, through its Director of the Public Facilities Department, Bid Room located at 1010 Massachusetts Annex, hereinafter referred to as the Awarding Authority, hereby invites sealed bids for the above-entitled project.

Bids shall be on a form supplied by the Public Facilities Department, be clearly identified as a bid, completely filled in, signed by the bidder, and enclosed in a sealed envelope plainly marked with the Project Name and Project Number. All bids for this project are subject to current provisions of Massachusetts General Laws Chapter 30, section 39M as amended; and to the terms and provisions of the contract documents entitled Henderson Schoolyard Improvements project with an estimated cost of \$894,976.

The scope of work is further detailed in the specifications and includes install a new playground.

All bids shall be filed with the Awarding Authority at the Bid Counter, Bid Room located at 1010 Massachusetts Annex, Boston, MA 02118, on or **before twelve o'clock noon on May 17, 2023 at 12 p.m.,** at which time and place respective bids will be publicly opened and read aloud.

Plans and specifications will be available on or about May 1, 2023. Plans and specifications are only available electronically and by requesting access for such through bid.info@boston.gov.

KERRIE GRIFFIN, DIRECTOR

(May 1, May 8, 2023)

**INVITATION FOR BIDS****ASPHALT RESURFACING IN GROUP A & GROUP B IN THE CITY OF BOSTON****CONTACT INFORMATION**

stephen.flaherty@boston.gov
617-635-2867

The City of Boston, acting by its Commissioner, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for bids.

Bid documents may be obtained at Room 714 (Contract Office), City Hall, Boston, MA commencing at **9:00 a.m. on Monday, May 1, 2023**. There will be a charge of five dollars (\$5) NOT REFUNDABLE, for each set of contract documents taken out. Two separate contracts will be awarded.

THE MASSACHUSETTS DEPARTMENT OF TRANSPORTATION (MASSDOT) HAS PROVIDED A LIST TO THE BOSTON PUBLIC WORKS DEPARTMENT OF APPROVED ELIGIBLE BIDDERS FOR THIS PROJECT. ONLY THOSE CONTRACTORS ON THIS LIST WILL RECEIVE OFFICIAL BID DOCUMENTS. ALL OTHERS WILL BE PROVIDED WITH AN INFORMATIONAL COPY.

This project will consist of two separate contracts. The Engineer's estimated breakdown by Group is: Group A \$4,199,950.00 and Group B \$4,199,950.00. The category is Pavement Surfacing or Highway Construction.

Every Sealed bid shall be submitted in accordance with the Invitation for Bids and shall be filed not later than **Thursday, May 18, 2023 at 11:00 am** at the office of the Official, Public Works Department, Room 714, Boston City Hall. Interested parties will be able to view the event live through a link provided by Public Works, upon receiving your bid packet. All bids must be from bidders of record (those who have purchased contract documents) on file at Room 714, City Hall.

Sealed bids shall be opened read aloud through a virtual meeting by the Official on **Thursday, May 18, 2023 at 1:00 pm** at Boston City Hall, Boston, MA in Room 714.

JASCHA FRANKLIN-HODGE, CHIEF OF STREETS

(May 1, May 8, 2023)

**INVITATION FOR BIDS****FRESH PIZZA FOR BOSTON PUBLIC SCHOOLS**

EV00012312

CONTACT INFORMATION

Riva Figueroa,
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **Fresh Pizza for Boston Public Schools**

Description: Fresh prepared pizza made in New England and Distributed to Boston Public Schools in compliance with Child Nutrition Program and BPS Nutrition Guidelines. Distribution of freshly prepared pizza is necessary to each Boston Public School. See IFB attachment to **EV00012312** for site address information.

Bids shall be submitted **before 12:00 P.M., Boston time, Monday May 15th, 2023 and opened forthwith.**

SPECIFICATIONS AND PLANS will be available on or about **Monday, May 1, 2023 after 12:00 P.M., Boston time**. The term of the contract shall be for 1 year. Multiple awards may be made to the lowest responsive and responsible Bidder(s) offering the lowest total unit price per delivery for each item. Bidders may bid on any number of items.

Pre-Bid Conference Call: To ensure that prospective BIDDER(S) have a clear understanding of what FNS is seeking, FNS provides BIDDER(S) an opportunity to meet with District staff, hear more about the District's plans and needs, and ask questions. The Pre-Bid Conference Call will be held 11:00 – 11:40 am ET on Tuesday, May 2nd, 2023. All prospective BIDDER(S) with questions are invited to attend. The log-in information for the conference call is: Google Meet joining info

Video call link: <https://meet.google.com/joa-bsci-cws>
Or dial: (US) +1 252-986-3144 PIN: 416 159 361 #

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(May 1, May 8, 2023)

INVITATION FOR BIDS

NEW ENGLAND FRESHLY BAKED GOODS

EV00012365

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites written bids for the project listed above.

Bids will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All bids for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: **New England Freshly Baked Goods, BPS**

Description: Freshly made baked goods made in New England and Distributed to Boston Public Schools in compliance with Child Nutrition Program and BPS Nutrition Guidelines. Distribution of freshly prepared baked goods up to twice weekly is necessary to each Boston Public School. See IFB attachment to **EV00012365** for site address information for each school.

Bids shall be submitted **before 12:00 P.M., Boston time, Tuesday May 23th, 2023** and opened forthwith.

SPECIFICATIONS AND PLANS will be available on

or about **Monday, May 8, 2023 after 12:00 P.M., Boston time.** The term of the contract shall be for 1 year. Multiple awards may be made to the lowest responsive and responsible Bidder(s) offering the lowest total unit price per delivery for each item. Bidders may bid on any number of items.

Pre-Bid Conference Meeting and Call: To ensure that prospective BIDDER(S) have a clear understanding of what FNS is seeking, FNS provides BIDDER(S) an opportunity to meet with District staff, hear more about the District's plans and needs, and ask questions. The Pre-Bid Conference Call will be held 10:30 – 11:20 am ET on Thursday, May 11th, 2023. All prospective BIDDER(S) with questions are invited to attend. The log-in information for the conference call is: New England Freshly Baked Goods Q&A - Google Meet joining info video call link: <https://meet.google.com/vdp-hydg-grn> Or dial: (US) +1 573-401-1255 PIN: 199 863 899#

BIDDER(S) may attend in person at Central Kitchen, 370 Columbia Dr, Boston MA 02125

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(May 8, May 15, 2023)

REQUESTS FOR PROPOSALS

VENDED MEALS FOR BOSTON PUBLIC SCHOOLS

EV00012434

CONTACT INFORMATION

Riva Figueroa
Rfigueroa3@bostonpublicschools.org
617-635-9217

The City of Boston, acting by the Boston Public Schools, 2300 Washington Street, Roxbury, MA 02119, hereinafter referred to as the Awarding Authority, hereby invites Requests for Proposals for the project listed above.

Proposals will be solicited from selected vendors through the City of Boston's Supplier Portal: <https://www.boston.gov/departments/procurement>.

All proposals for this project are subject to all applicable provisions of law and in accordance with the terms and provisions of the contract documents entitled: Vended Meals for Boston Public Schools

Description: This RFP is for the entire contract period, beginning on or about July 1, 2023, and ending August 30, 2024. This contract will be awarded to the most advantageous proposal based on the contract award criteria as described in this RFP and determined by the evaluation committee. See **EV00012434**

Bids shall be submitted **before 3:00 P.M., Boston time, Thursday June 1st, 2023** and opened forthwith.

Specifications and Plans will be available on or about **Monday, May 8th, 2023 after 12:00 P.M., Boston time**. The term of the contract shall be for 1 year.

Q&A Call: To ensure that prospective bidders have a clear understanding of what FNS is seeking, FNS provides bidders an opportunity to meet with District staff, hear more about the District's plans and needs, and ask questions. The Conference Call will be held Tuesday 3:00 pm May 16th, 2023. All prospective bidders are invited to attend. The log-in information is: <https://meet.google.com/yxh-oxmh-pop> Or dial: (US) +1 520-704-6568 PIN: 207 423 439 #

The successful bidder will be required to provide by insurance for the payment of compensation and the furnishing of other benefits under the Workmen's Compensation Law, General Laws (Ter.Ed.), chapter 152, to all persons to be employed under the contract, and sufficient proof of compliance with the foregoing stipulation will be required before commencing performance of this contract.

MARY SKIPPER, SUPERINTENDENT

(May 8, May 15, 2023)

INVITATION FOR BIDS

TOILET ROOMS RENOVATION FOR CHITTICK ELEMENTARY SCHOOL – PHASE 3

CONTACT INFORMATION

Lisa Hoang
Bidderinfo@bostonpublicschools.org
617-518-8370

The City of Boston Public Schools (the City), acting by and through its Director of Facilities Management (the awarding authority), invites sealed bids for the above-titled project, subject to the applicable provisions of the law, including, without limitation, M.G.L. c.149 as amended, and by the terms and conditions of the law of the contract documents entitled: **“Toilet Rooms Renovation for Chittick Elementary School – Phase 3”** at Chittick Elementary School – 154 Ruskindale Road, Mattapan, MA 02136.

The City intends to award one (1) contract to the lowest and most responsible bidder.

PLANS AND SPECIFICATIONS will be available **after noon, May 10, 2023**, at the Office of Facilities Management, 1216 Dorchester Avenue, 2nd floor, Boston, MA 02125; no deposit is required. To request electronic copies, send an email to bidderinfo@bostonpublicschools.org.

A PRE-BID SITE VIEWING will be held on **Monday, May 15, 2023 at 7:30 AM** at Chittick Elementary School. Prospective bidders are encouraged to attend. You can contact Mike Messersmith at 781-738-0376.

FILED SUB-BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on Wednesday, May 24, 2023**, at which time and place they will be opened and read aloud. Late bids will not be accepted. Filed Sub-Bid Trade(s): Plumbing, Electrical

GENERAL BIDS shall be submitted to the Awarding Authority, 2nd Floor, 1216 Dorchester Avenue, Boston, MA 02125, **before 12:00 PM (Boston time) on Wednesday June 7, 2023**, at which time and place they will be opened and read aloud.

The scope of work is detailed in the bid package.

LISA HOANG, ASSISTANT DIRECTOR

(May 08, May 15, May22, 2023)



INVITATION FOR BIDS

BIKE RACK INSTALLATION & MAINTENANCE

EV00012354

CONTACT INFORMATION

Jen Rowe jennifer.rowe@boston.gov

One of the most common barriers to biking for transportation is having a safe and convenient place to park. For that reason, we aim to provide secure bike parking throughout the City—at everyday destinations like shops, grocery stores, pharmacies, post offices, libraries, and community centers. We're looking to bring on a contractor to help us install or repair roughly 160 bike racks on City sidewalks in the upcoming state fiscal year. The City may choose to renew the contract for two additional years.

This contract is subject to prevailing wage rates and other provisions of Chapter 30, Section 39M of the Massachusetts General Laws. Bids must be accompanied by a bid bond in the amount of five (5%) percent of the total bid amount.

The IFB will be available on the City of Boston website at boston.gov/supplierportal (Bid Event **EV00012354**) beginning at **10:00 am, EST, on Monday, May 8, 2023**.

Completed documents must be signed and submitted electronically **no later than 12:00 pm on Friday, June 2, 2023**.

NICHOLAS S. GOVE, DEPUTY CHIEF OF STREETS

(May 8, May 15, 2023)

INVITATION FOR BIDS

INSTALLATION AND MAINTENANCE OF BUS LANE MARKINGS

EV00012359

CONTACT INFORMATION

Nick Gove nicholas.gove@boston.gov

The City of Boston (City), acting by and through its Commissioner of Transportation, invites electronic bids for the service generally described above, and particularly as set forth in Bid Documents (Documents).

These contracts are procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws and are subject to the Prevailing Wage Rates.

The Documents shall be available on the City of Boston website at boston.gov/supplierportal (Bid Event **EV00012359**) beginning at **10:00am on May 8, 2023**. Completed documents must be signed and submitted electronically to the above bid event number via the City of Boston Supplier Portal containing all sections and pages of the Documents **no later than 12:00pm on May 24, 2023**.

The term of the contract shall be for approximately eight months starting on or about July 1, 2023 to February 29, 2024, with two optional one-year terms renewable at the City's sole discretion.

NICHOLAS S. GOVE, DEPUTY CHIEF OF STREETS

(May 8, May 15, 2023)

INVITATION FOR BIDS

INSTALLATION AND MAINTENANCE OF PAVEMENT MARKINGS

EV00012357

CONTACT INFORMATION

Nick Gove nicholas.gove@boston.gov

The City of Boston (City), acting by and through its Commissioner of Transportation, invites electronic bids for the service generally described above, and particularly as set forth in Bid Documents (Documents).

These contracts are procured under the provisions of Chapter 30, Section 39M of the Massachusetts General Laws and are subject to the Prevailing Wage Rates.

The Documents shall be available on the City of Boston website at boston.gov/supplierportal (Bid Event **EV00012357**) beginning at **10:00am on May 8, 2023**. Completed documents must be signed and submitted electronically to the above bid event number via the City of Boston Supplier Portal containing all sections and pages of the Documents **no later than 12:00pm on May 24, 2023**.

The term of the contract shall be for approximately eight months starting on or about July 1, 2023 to February 29, 2024, with two optional one-year terms renewable at the City's sole discretion.

NICHOLAS S. GOVE, DEPUTY CHIEF OF STREETS

(May 8, May 15, 2023)

CITY OF BOSTON DIRECTORY

Department contact information and addresses

ADMINISTRATIVE SERVICES

Alex Lawrence, Deputy Chief for Administration 617-635-4783
Ellen Hatch, Deputy Chief of Finance

AFFIRMATIVE ACTION

617-635-3360

AGE STRONG COMMISSION

Emily Shea, Commissioner
617-635-4375

ARCHIVES & RECORD MANAGEMENT

John McColgan, City Archivist
617-635-1195

ART COMMISSION

Karin Goodfellow, Director
617-635-3245

ARTS & CULTURE

Kara Elliott Ortega, Chief
617-635-3914

ASSESSING

Nicholas Ariniello, Commissioner
617-635-4264

AUDITING

Maureen Joyce, City Auditor
617-635-4671

BOSTON 311

Irgisola Budo, Director
617-635-4500 or 311
cityofboston.gov/311

BOSTON CENTERS FOR YOUTH & FAMILIES

Marta Rivera, Commissioner
617-635-4920

BOSTON EMS

James Hooley, Chief
617-343-2367

BOSTON HOUSING AUTHORITY

Kate Bennett, Administrator
617-988-4000

BOSTON PLANNING & DEVELOPMENT AGENCY (BPDA)

Arthur Jemison, Director
617-722-4300

BOSTON RENTAL HOUSING CENTER

26 Court Street, Boston, MA
617-635-4200

BUDGET MANAGEMENT

Jim Williamson, Budget Director
617-635-3927

BOSTON WATER AND SEWER COMMISSION

Henry Vitale, Executive Director/CFO
617-989-7000

SMALL BUSINESS DEVELOPMENT

Aliesha Porchena
617-635-3112

BROADCAST AND CABLE

Michael Lynch, Director
617-635-3112

CAPITAL PLANNING

John Hanlon, Deputy Director
617-635-3490

CITY CLERK

Alex Geourntas
617-635-4600

CITY COUNCIL STAFF

Michelle Goldberg, Interim Staff Director 617-635-3040

OFFICE OF CIVIC ORGANIZING (OCO)

Henry Santana, Director

CODE ENFORCEMENT POLICE

John Blackmore, Interim Director
617-635-4896

DISABILITIES COMMISSION

Kristen McCosh, Director
617-635-3682

LICENSING AND CONSUMER AFFAIRS

Kathleen Joyce, Executive Director
617-635-4170

COPY CENTER

Frank Duggan
Administrative Assistant
617-635-4326

DEPARTMENT OF INNOVATION & TECHNOLOGY (DOIT)

Santiago “Santi” Garces, CIO
617-635-4783
Julia Gutierrez, Chief Digital Officer

ELECTION

Eneida Tavares, Interim Commissioner
617-635-4634

EMERGENCY MANAGEMENT

Shumeane L. Benford, Chief
617-635-1400

EMERGENCY SHELTER COMMISSION

James F. Greene, Director
617-635-4507

EMPLOYEE ASSISTANCE PROGRAM (EAP)

Wendolyn M. Castillo-Cook, Director
617-635-2200

ENVIRONMENT, ENERGY & OPEN SPACES

Reverend Mariama White-Hammond, Chief
617-635-3425

FAIR HOUSING & EQUITY

William Onuoha, Director
617-635-2500

FINANCE COMMISSION

Matt Cahill, Executive Director
617-635-2202

FIRE DEPARTMENT

Paul F. Burke, Fire Commissioner
115 Southamptton Street
617-343-3610

FOOD JUSTICE

Aliza R. Wasserman, Director
617-635-4456

HEALTH BENEFITS & INSURANCE

Emily Bletzer, Director
617-635-4570

HUMAN SERVICES

José F. Massó, Chief of Human Services
617-635-1413

HUMAN RESOURCES

Director
617-635-4698

HUMAN RIGHTS COMMISSION

Susan Helmy, Interim Director
617-635-2328

IMMIGRANT ADVANCEMENT

Monique Tú Nguyen, Director
617-635-2980

INFORMATION

Central Operators
617-635-4000

INSPECTIONAL SERVICES

Sean Lydon, Commissioner
1010 Massachusetts Avenue, Boston
617-635-5300

INTERGOVERNMENTAL RELATIONS

Clare Kelly, Director
617-635-3707
Neil Doherty Chief of Staff
617-635-4196
Ellen Quinn, Director of State Relations
617-635-3827
Diego Huezo, Deputy Director of State Relations 617-635-4478
Chantel Lima Barbosa, City Council Liaison 617-635-3817
Sam Hyun, Director of Federal Relations
617-635-4616
Inez Foster, Director of Resource Development, 617-635-3954

LABOR RELATIONS

Renee Bushey, Director
617-635-4525

LAW DEPARTMENT

Adam Cederbaum, Corporation Counsel
617-635-4099
Tax Title Division
Kevin Foley Director
617-635-4034
Claims & Affirmative Recovery Division - Lena-Kate Ahern, Director
Assistant Corporation Counsel,
617-635-4034

LIBRARY

David Leonard, President
700 Boylston Street, Boston
617-536-5400

MAIL ROOM

Paul McDonough
Administrative Asstistant
617-635-4699

OFFICE OF HOUSING

Sheila Dillon, Chief
617-635-3880

NEIGHBORHOOD SERVICES

Enrique Pepén, Director
617-635-3485
John Romano, Deputy Director
617-635-3260

OFFICE OF ECONOMIC OPPORTUNITY AND INCLUSION

Segun Idowu, Chief
617-635-5729
Midori Morikawa, Deputy Chief
617-635-3416

PARKS AND RECREATION

Ryan Woods, Commissioner
617-635-4989

POLICE DEPARTMENT

Michael Cox, Commissioner
617-343-4500

PROPERTY MANAGEMENT

Eamon Shelton, Commissioner
617-635-4100

PUBLIC FACILITIES

Kerrie Griffin, Director
617-635-4814

PUBLIC HEALTH COMMISSION

Dr. Bisola Ojikutu
617-534-5395

PUBLIC SCHOOLS

Mary Skipper, Superintendent
617-635-9050

PUBLIC WORKS

Mike Brohel
617-635-4900

PROCUREMENT

Chris Radcliffe, Interim Purchasing Agent
617-635-1860
Gerard Bonaceto, Asst. Purchasing Agent
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